

# ORDER OF AHEPA CITRUS DISTRICT 2

Florida-the Bahamas-Puerto Rico  
AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION  
[www.AHEPAD2.org](http://www.AHEPAD2.org)



## 2018 85<sup>st</sup> AHEPA Convention Business Meeting Minutes

June 7 -10, 2018

**Please note: DUE TO TECHNICAL PROBLEMS WITH OUR VOICE RECORDER, THE MINUTES TO THE 2018 DISTRICT 2 CONVENTION ARE INCOMPLETE.**

### District Governor

Gus Pantelides  
757 Harbor Island  
Clearwater, FL 33767  
(727) 727-639-3000  
[guspros@aol.com](mailto:guspros@aol.com)

### District Lieutenant Governor

Michael Trimis  
16208 Bonneville Drive  
Tampa, FL 33624  
(813) 784-4872  
[mtrimis.ahepa@gmail.com](mailto:mtrimis.ahepa@gmail.com)

### District Secretary

Philip Amorgianos  
660 Picasso Avenue  
Ponte Verda, FL 32081  
(904) 333-8694  
[pamorgianos@yahoo.com](mailto:pamorgianos@yahoo.com)

### District Treasurer

James Sirks  
10811 Dominico St  
Orlando, FL 32825  
(407) 275-5842  
[jsirks@bellsouth.net](mailto:jsirks@bellsouth.net)

### District Warden

Homer Zambigadis  
420 SW Chardonnay PL  
Vero Beach, FL 32968  
(772) 215-7514  
[HZambigadis@aol.com](mailto:HZambigadis@aol.com)

### District Marshall

John Tsacrios  
1644 Cleveland St.  
Clearwater, FL 33755  
(727) 447-0997  
[tagos@aol.com](mailto:tagos@aol.com)

### Sons of Pericles Advisor

Eric Hill  
5728 Saybrook Circle  
Sanford, FL 32771  
(321) 287-3138  
[Iraklis.vounidis@gmail.com](mailto:Iraklis.vounidis@gmail.com)

### District Athletic Advisor

Kurt Panouses  
209 Fifth Avenue  
Melbourne Beach, FL 32951  
(321) 243-0674  
[kpinc16@gmail.com](mailto:kpinc16@gmail.com)

### AHEPA District Advisor

Kostas Sofikitis  
2181 SE Bowie St  
Port St Lucie, FL 34954  
(772) 201-6087  
[kostas.sofikitisD2@yahoo.com](mailto:kostas.sofikitisD2@yahoo.com)

### Supreme Governor Region 1

Peter Nassos  
(404) 429-6680  
[pnassos@comcast.net](mailto:pnassos@comcast.net)

### Election Summary NEW District Officers for 2018-2019

- a. District Governor – Gus Pantelides
- b. District Lt Governor – Michael Trimis
- c. District Secretary – Philip Amorgianos
- d. District Treasurer – Jim Sirks
- e. District Warden – Homer Zambigadis
- f. District Marshall – John Tsacrios
- g. Sons of Pericles Advisor – Eric Hill
- h. District Advisor – Kosta Sofikitis, PDG
- i. District Athletic Director – Kurt Panouses (Subsequently Appointed)
- j. AHEPAN of the YEAR – Jim Sirks of Orlando #161
- k. AHEPA Chapter of the Year – Clearwater #356

### DISTRICT CONVENTION OFFICIERS ELECTION

1. Chairman of the Convention: Charles Stamoulis
2. Vice-Chairman – Jim Mavres
3. Secretary – Jerry Galovic, District Secretary

### Roll Call of Officers

1. Gus Pantelides – District Governor (present)
2. Michael Trimis - Lt. Governor (present)
3. Jerry Galovic – District Secretary (present)
4. Jim Sirks – District Treasurer (present)
5. Chris Kapakos – District Marshall (present)
6. Homer Zambigadis – District Warden (present)
7. Kurt Panouses – District Athletic Director (present)
8. Eric Hill - District Sons of Pericles Advisor (present)
9. Kostas Sofikitis – District Advisor (present)
10. Pete Nassos – Supreme Governor – Region 1 (present)

### Approval of Prior Minutes

Prior District Convention Minutes were distributed just prior to the convention. A motion to accept the minutes was made and it was accepted.

### COMMITTEES APPOINTED BY CHAIRMAN

Committees:

1. Audit/Finance - Jim Mavres and John Tsagaris
2. Grievance and Parliamentarians – Demetrios Kirkiles PSG

### STANDING DISTRICT COMMITTEES

3. District Scholarship Committee – Charles Stamoulis and Lou Logas



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4. Website/Facebook  
Committee -

Charles Stamoulis and Michael Trimis

## CHAPTER REPORTS

Chapter Reports (A standard chapter reports outline was distributed prior to the Convention to improve the speed and consistency of Chapter Reports)

### Suggested Standard District 2 Convention Chapter Report Format

1. State your name (and title), Chapter and City: \_\_\_\_\_

- a. Current number of members: \_\_\_\_\_
- b. New Members this year: \_\_\_\_\_
- c. Members moved or passed away: \_\_\_\_\_

2. This past year's Projects and Events Lists:



| Projects and Events     | Project Type "N/D/L"<br>(National/District/Local) |
|-------------------------|---|
| a. Hellenism            |   |
| i. .                    |   |
| ii. ..                  |   |
| iii. ...                |   |
| b. Education            |   |
| iv. .                   |   |
| v. ..                   |   |
| vi. ...                 |   |
| c. Philanthropy         |   |
| vii. .                  |   |
| viii. ..                |   |
| ix. ...                 |   |
| d. Civil Responsibility |   |
| x. .                    |   |
| xi. ..                  |   |
| xii. ...                |   |

3. Chapter Challenges and Successes

- a. Challenges
  - i. .
  - ii. ..
  - iii. ...
- b. Successes
  - i. .
  - ii. ..
  - iii. ...

4. When would your Chapter be ready to host a District 2 Convention:

\_\_\_\_\_





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## Chapter Reports

**Chapter #12** Tampa

**Chapter #15** Saint Petersburg

**Chapter #16** Tarpon Spring

**Chapter #18** West Palm Beach

**Chapter #356** Clearwater

**Chapter #401** Daytona

**Chapter #479** Hobe Sound

**Chapter #487** Boca Raton

## **DISTRICT OFFICERS REPORTS**

- 1) **District Governor's Report**
- 2) **District Lt. Governor's Report** (enclosed) – Report was accepted
- 3) **District Secretary's Report** (enclosed)
- 4) **District Treasurers Report:** (enclosed)
- 5) **District Marshall Report** - Held a successful Veterans Day Dinner however financially it did not produce what we would have liked.
- 6) **.District Sons of Pericles Report (enclosed)**

## **STANDING DISTRICT COMMITTEES**

- 1) **District Scholarship Committee** – Charles Stamoulis
- 2) **Supreme Governor's Report**
- 3) **Website Status Report**
- 4) **Legislative Committee Report**



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## Joint AHEPA /DOP/SOP Meeting

### Election of District Officers

#### NEW District Officers for 2018-2019

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- c. District Secretary – Philip Amorgianos
- d. District Treasurer – Jim Sirks
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- h. District Advisor – Kosta Sofikitis, PDG
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### Convention Committee Reports

- a. **Legislative Committee**  
**Resolution 1: (Passed 16 to 2)**
- b. **Grievance Committee Report**
- c. **Audit and Budget Committee Report**
  1. **2018-2019 General and Education Budget (Passed unanimously)**

### For the Good of the Order

#### New Business

No new business

#### Close of Business Meeting for the Convention

The business meeting for this convention is closed.

### BANQUET

1. The past District Governors announce:
  - i) AHEPAN of the YEAR – Jim Sirks of Orlando #161
  - ii) AHEPA Chapter of the Year – Clearwater #356
2. Scholarship Raffle Winners were announced.
3. District Scholarship Winners Booklet (attached)



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Prepared by:  
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