

CITRUS DISTRICT



DISTRICT NUMBER TWO

BEST CHAPTER AWARD APPLICATION

YEAR OF APPLICATION: 2019 -
Covers one year July 1st to June 30

I. CHAPTER INFORMATION

1. Name of Chapter: WEST PASCO #489
2. Chapter Number: 489
3. Chapter Chartered: Month _____ Day _____ Year _____
4. Chapter City: NEW PORT RICHEY
5. Present Membership (current fiscal year) _____
6. Total Members Paid as of Application Deadline: _____
7. Dues per year (individual amount per member): \$ 45
8. Does your chapter collect district dues from life members: (circle one) YES / (NO)
9. Members Initiated past year: ~~6~~ - 10
10. Re-instatements past year: 4
11. Transfers past year: ~~1~~ 6
12. Treasury TOTAL balance as of May 31st (or date of application submission): \$52,000
13. Individual Accounts: (fill in all that apply)
 - i. Operating Account: \$ _____
 - ii. Scholarship Account: \$ _____
 - iii. Building Account: \$ _____
 - iv. Other Account 1: \$ _____ Explain: _____
 - v. Other Account 2: \$ _____ Explain: _____

} 52,000 + Bonds

14. Does the Chapter own an AHEPA Home? (circle one) (YES) / NO
15. If YES, list address of all homes: #489 MAINTAINS A MEETING FACILITY FOR BOTH AHEPA + D.O.P. AT THE ROWAN RD APTS. AS A RESULT OF NOT

paying for that facility more money + they can be given in the community.

17. Does your chapter collect the email addresses of all members? (circle one) YES / NO

18. How many of your members are registered voters? 80%

19. Did your chapter award twenty five year membership pins? (circle one) YES / NO

a. If yes, how many? 1

20. Did your chapter award fifty year membership pins? (circle one) YES / NO

a. If yes, how many? NEXT YR. MAY BE 2

II. CHAPTER ACTIVITIES:

21. WHERE DOES YOUR CHAPTER MEET? THE AHEPA 489 APTS ON ROWAN RD. N.P.R.

22. Total meetings held this year: 12

23. Total special meetings called this year: 0

24. Regular chapter business meetings per month? 1

25. Other regular chapter meetings per month? _____

26. Are meetings Ritualistic? (circle one) YES / NO

27. Does the Chapter have a Degree Team? (circle one) YES / NO

i. If yes, on a scale of one to ten, please rate your degree team: (circle ONE number)

(poor) 1 - 2 - 3 - 4 - 5 (average) - 6 - 7 - 8 - 9 10 (excellent)

28. Do officers have regular meetings in addition to chapter meetings? (circle one) YES / NO

i. How often are officer meetings per month? SOMETIMES BY PHONE + INTERNET

ii. Are officer meetings on a regular schedule? (circle one) YES / NO TO KEEP CURRENT

29. Does your chapter have combined meeting with other branches of the AHEPA Family? (circle one) YES / NO

30. Does your chapter have a Chapter Scholarship Program? (circle one) YES / NO

i. If yes, please describe: WE ACTUALLY AWARDED IN EXCESS OF \$2,000 EACH YR TO CHILDREN RELATED MANUSCRIPTS.

31. Did your chapter host any Dinners? (circle one) YES / NO

a. If yes, how many? 2

32. Did your chapter host any Dances? (circle one) YES / NO

a. If yes, how many? BECAUSE OF OUR UNIQUE FINANCIAL POSN. WE HELP THE D.O.P. RAISE MONEY BY GIVING \$ TO THEIR EVENT.

33. Did your chapter participate in the Greek Independence Day parade? (circle one) YES / NO

a. If yes, how many members? 6-8

b. Describe participation:

EACH YR. AND MEET AFTER AT TARPON AHEPA HOUSES TO CELEBRATE + REINFORCE FRIENDSHIP.

III. COMMUNITY PROGRAMS

- 34. Blood Bank Drives? (circle one) YES / NO
- 35. AHEPA Cooley's Anemia Program? (circle one) YES / NO
- 36. Athletic Program?: (circle one) YES / NO

Please Describe if yes: WE SUPPORT AND PARTICIPATE BOTH AS GOLFERS + VOLUNTEERS IN 2 ANNUAL TOURNAMENTS.

- 37. Church Projects Activities: (circle one) YES / NO

Please Describe if yes: WE ENCOURAGE MEMBERS TO VOLUNTEER AT ST. GEORGE. SOME WORK IN OFFICE, STAY IN SPORT HELP THE CHURCH IN FUNDRAISING.

- 38. OTHER: (circle one) YES / NO

Please Describe: SUPPORT ST. GEORGE'S DINNERS EVERY FRIDAY NIGHT AND VOLUNTEER IN MANY WAYS.

- 39. OTHER: (circle one) YES / NO

Please Describe: WE ALWAYS GO AS A GROUP AND SUPPORT EVENTS SUCH AS GOLF EPHONY ETC.
If you have additional specific activities continue on another sheet of paper. BE BRIEF!

- 40. Has your chapter met with a U.S. House of Representatives Member? (circle one) YES / NO

a. If yes, name: GUS EPIROKIS INFORMALLY

- 41. Has your chapter met with a U.S. Senator for your State? (circle one) YES / NO

a. If yes, name: _____

- 42. Has your chapter urged members to write or email to elected officials about any Hellenic issue this past year? (circle one) YES / NO

- 43. Has your chapter met with state or municipal elected officials? (circle one) YES / NO

- 44. Did the chapter invite ANY elected officials to speak to your chapter? (circle one) YES / NO

- a. If yes, how many: _____
- b. If yes, who was invited: COUNTY COMMISSIONER, CITY COUNCILMAN N.P.R.
- c. If yes, did they accept the invitation: (circle one) YES / NO

- 45. Did your chapter appear in any non-AHEPAN publications? (circle one) YES / NO

- i. If yes, where and when: FREQUENTLY COVERED IN MEDIA PLEASE NOTE ARE SUCCESSFUL.
- ii. Did the appearance specifically state "Order of AHEPA"? (circle one) YES / NO
- iii. Please attach news clipping if possible.

IV. DISTRICT PROGRAMS

46. Amount contributed to the District Two Scholarship Fund \$ 20

47. Amount contributed to the District Two Operating Fund \$ _____

48. Amount paid to District Letter Fund \$ _____

49. Any other donation or financial contribution to the District \$ _____

50. How many Delegates attended the District Convention last year? 3

51. List all District Convention Committees the Delegates served: (make note of chairmanships)

52. List all convention offices held last year by your members:

53. List all District standing or District special committees in which your members served: (note chairmanships)

V. NATIONAL PROGRAMS:

54. Did your Chapter participate in AHEPA National Congressional Banquet or AHEPA Capitol Hill Day: (circle one) YES / NO

a. If yes, Members Attending: _____

55. Did your chapter send Delegates to the National Convention? (circle one) YES / NO

a. If yes, how many? 1

56. Did your chapter send Alternates to the National Convention? (circle one) YES / NO

a. If yes, how many? _____

57. List all National Convention Committees the Delegates served: (make note of chairmanships)

58. List all National offices held last year by your members:

BOARD MEMBER: Jimmy MARRIS ^{NATIONAL} AHEPA Housing Corp.
BOARD: Jimmy MARRIS AHEPA MANAGEMENT Corp.
BOARD: Jimmy MARRIS AHEPA NATIONAL Scholarship Foundation

60. List all National Athletic Events Participation:

St. George Golf, St. Nicholas Golf, AHEPA Golf both District and Local

61. List all National Projects Participation:

Epiphany THE CHAPTER FLIPS A TABLE AT A COST OVER \$800 EACH EPIPHANY AND OFFERS FREE TO MEMBERS.

62. List all National Church Projects Participation:

St. Nicholas N.Y.C.

63. List all National Scholarship Participation:

64. List all other National Participation:

VI. AHEPA FAMILY

65. Daughters of Penelope affiliated with your Chapter? (circle one) YES / NO

a. If yes number of members? _____

66. Sons of Pericles affiliated with your Chapter? (circle one) YES / NO

a. If yes number of members? _____

67. Maids of ATHENA affiliated with your Chapter? (circle one) YES / NO

a. If yes number of members? _____

THIS REPORT COVERS ACTIVITIES OF OUR CHAPTER

CHAPTER NAME: AHEPA # 489 WEST PLISTO

CHAPTER NUMBER: 489

CITY: NEW PORT RICHEY

For the reporting period of July 1st to June 30th of the year _____

Signed this Date: 5/24/20

Signed this Date: 5/24/20

[Signature]
CHAPTER PRESIDENT

[Signature]
CHAPTER SECRETARY

~~Application must be mailed to the address of fiscal listed for the District for the year in which it is submitted and be subject to the laws of the Order of AHEPA and local by laws of Order of AHEPA District Two (copies can be found on www.AHEPA2.org)~~