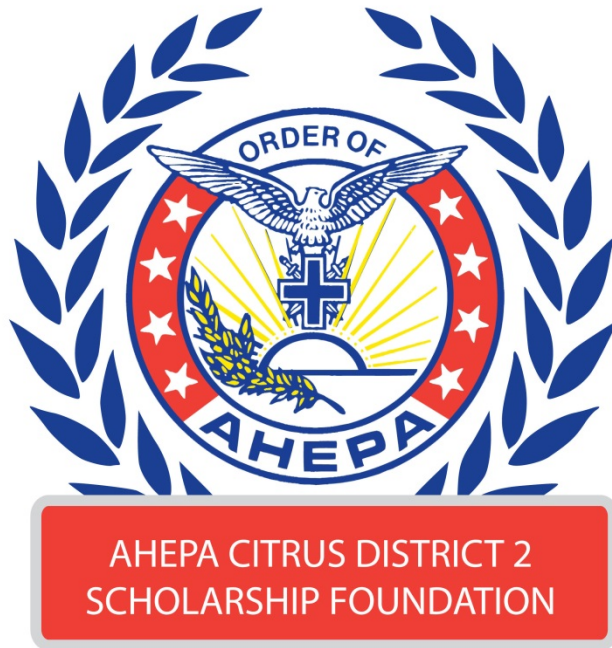


# ORDER OF AHEPA



## SCHOLARSHIP APPLICATION

**ORDER OF AHEPA, CITRUS DISTRICT 2 SCHOLARSHIP  
APPLICATION (REVISED 1-1-21)**

# **SCHOLARSHIP PROGRAM RULES AND REGULATIONS**

## **INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED**

### **I. ELIGIBILITY FOR SCHOLARSHIPS**

An applicant for scholarship under this program must be:

1. **A legal resident of the territory under the jurisdiction of Citrus District 2, ORDER OF AHEPA FAMILY for at least two (2) years.**
2. The applicant shall be one of the following:
  - a. A son, a daughter, or grandchild of an AHEPAN or DAUGHTERS OF PENELOPE who is a member in good standing in District 2.
  - b. A member of the SONS of PERICLES or MAIDS of ATHENA who is a member in good standing in District 2
  - c. A child of an AHEPAN or DAUGHTERS OF PENELOPE who has died and who at the time of death was a member in good standing in District 2.
  - d. Orphaned by the loss of both parents and residing permanently in Citrus District 2.
  - e. **Sponsored from a chapter which has paid its District 2 Assessment for the current year.**

### **II. PROGRAM**

Recipients must have been accepted for admission and enrolled in an academically accredited college, university, or technical school. The recipients should submit a copy of the original Bursar's receipt from the school which they are attending to the Scholarship Committee.

1. The ANNUAL AHEPA CITRUS DISTRICT 2 SCHOLARSHIP award will be a minimum amount of five hundred dollars (\$500.00)
2. The number of scholarships will be determined by the amount of funds available.
3. Applications for the scholarship program will be considered only for students accepted by an accredited college, university in an undergraduate program or technical school taking a minimum of 6 credits. (On-line credits will be accepted.) Eligible students may receive a scholarship up to two times.
4. Scholarship funds will be distributed upon receipt of official registration documentation.

5. The application due date is on or before April 1<sup>st</sup>. Applications that are mailed to the Scholarship Secretary via US Postal Service, or other services must be postmarked on or before April 1<sup>st</sup>. Any application received via mail or electronically after April 1<sup>st</sup> will automatically be disqualified.
6. Applications should be available ninety (90) days prior to the deadline.
7. The final selection of the scholarship recipients will be made by the Scholarship Selection Committee based on the criteria listed within this application.
8. The approval or rejection of the scholarship application will be official communicated in writing to the applicant. Notification of all scholarship recipients will be sent to all AHEPA FAMILY Chapters.



**3. List all the academic honors which you have received.**

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**4. List all Athletic honors that you have received.**

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**III. INSTITUTION YOU PLAN TO ATTEND OR CURRENTLY ATTENDING**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Have you chosen a major field of study? If yes what is your major? \_\_\_\_\_

**IV. LIST YOUR AHEPA FAMILY AFFILIATION**

Mother \_\_\_ Father \_\_\_ Self \_\_\_\_\_

Grandmother \_\_\_ Grandfather \_\_\_ Please give his/her name \_\_\_\_\_

Chapter name and # \_\_\_\_\_

**V. FAMILY INFORMATION**

**Parents/Guardian (indicate if deceased)**

a. Father's or Mother's Name

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**VI. ATTACHMENTS (Make sure you include all three, by mail or electronically)**

**1. APPLICANT ESSAY**

Each applicant is required to submit 150-word essay:  
“How will you impact the future of mankind.”

**2. A CURRENT PHOTO (jpeg) no larger than 3x5 must be attached to the application.**

**3. ATTACH an official (latest) transcript.**

**VII. APPLICANT / PARENT VERIFICATION**

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief and that the applicant meets the eligibility set forth in the Bylaws of **CITRUS DISTRICT 2, ORDER OF AHEPA.**

**Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**VIII. SPONSORING CHAPTERS**

1. Name of Sponsoring Chapter \_\_\_\_\_ Number \_\_\_\_\_

2. Location of Sponsoring Chapter  
\_\_\_\_\_

3. Name of chapter President , phone & email: \_\_\_\_\_  
\_\_\_\_\_

4. Name of chapter Secretary, phone & email: \_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT**

NO SCHOLARSHIP APPLICATION WILL BE CONSIDERED UNLESS **COMPLETED CURRENT YEAR APPLICATION FORM AND ALL CREDENTIALS ARE ELECTRONICALLY SUBMITTED OR POST MARKED NO LATER THAN APRIL 1<sup>ST</sup>.**

MAILED SCHOLARSHIP APPLICATIONS NEED TO BE **CERTIFIED MAIL**

To: NICKY STAMOULIS -Secretary  
SCHOLARSHIP FOUNDATION DISTRICT 2  
PO BOX 3473  
SEMINOLE, FL 33775

Email: [nstamoulis1@gmail.com](mailto:nstamoulis1@gmail.com)