



Order of AHEPA CHAPTER ELECTION RESULTS

This is to certify that on the _____ day of _____ 20 _____, Chapter # _____ District # _____ located at _____ elected the following members, in good standing, to these offices:

CHAPTER PRESIDENT

Name: _____ National Serial # _____
Address: _____ City _____ State _____ Zip _____
Telephone (H) _____ (W) _____ (Fax) _____ (E-mail) _____

CHAPTER VICE PRESIDENT

Name: _____ National Serial # _____
Address: _____ City _____ State _____ Zip _____
Telephone (H) _____ (W) _____ (Fax) _____ (E-mail) _____

CHAPTER SECRETARY

Name: _____ National Serial # _____
Address: _____ City _____ State _____ Zip _____
Telephone (H) _____ (W) _____ (Fax) _____ (E-mail) _____

CHAPTER TREASURER

Name: _____ National Serial # _____
Address: _____ City _____ State _____ Zip _____
Telephone (H) _____ (W) _____ (Fax) _____ (E-mail) _____

Chapter Election Results must also send to D2 Secretary Bill Paul at bpaul.ahepa@g.mail.com with copy to D2 District Governor Jim Sirks jsirks.ahepa@gmail.com by May 15, 2022.

PLEASE REMIT NO LATER THAN JUNE 30 TO:

**AHEPA HEADQUARTERS
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