

Sponsorship Opportunities

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|---------------------------------|--|-------------------|
| • Golf Outing | Sponsor Board | \$ 100 |
| • Breakfast Sponsor | includes Half Page | \$ 500 |
| • Thursday Night Meet and Greek | includes Full Page | \$ 750 |
| • Casino Night | includes Inside Front Cover | \$1000 |
| • Grand Banquet | includes Inside Back Cover | \$1200 |

Convention Program & Tribute Book

Back Cover	\$450
Inside Front Cover	\$300
Inside Back Cover	\$300
Center Both Pages	\$450
Full Page	\$200
Half Page	\$150
Quarter Page	\$100
Business Cards	\$50

Advertising Sizes and Rates

Size	Position	Amount	Selected	Comments
A	Back Cover	\$450		
B	Inside Front & Back Cover	\$300		
C	Center Spread	\$450		
D	Full Page Ad	\$200		
E	Half Page Ad	\$150		
F	Quarter Page Ad	\$100		
G	Business Cards	\$50		
	Measurements for A&B			8.5"W x 11"H
	Measurements for C			15.5"W x 10.25"H
	Measurements for D			7.75"W x 10.25"H
	Measurements for E			7.75"W x 4.75"H
	Measurements for F			3.50"W x 4.75"H
	Measurements for G			3.50"W x 2.0"H

Copy and Contract Regulations

Advertising copy must be received as a PDF or Camera-Ready no later than May 18th or Advertisements can be created by us for you at a cost of \$25.00 per advertisement. If payment is received but not the advertising copy by the deadline, we reserve the right to publish your contract in a representative advertisement.

- Camera Ready and Enclosed
- Being sent by email as a PDF
- Please create ad for me. Enclosed or being emailed to you.

Please provide by
May 18th

Please return this reservation agreement with your payment

Please reserve the following ad _____ Code(select from above) in the 2023 Citrus District Convention Album. Enclosed please find my Check # _____ in the amount of \$_____. Make Payable to: **AHEPA District 2**, Memo: **Convention**

Name: _____

Address: _____

City: _____ **State:** _____ **Zip** _____

Phone: (____) _____ - _____

Email: _____

Please return completed form, check and ad copy to:

AHEPA District Convention
PDG Jim Sirks
10811 Dominico St.
Orlando, FL 32825-5601

Send PDFs and Camera ready files to:
Jsirks.ahepa@gmail.com

CITRUS District 2

Copy and Contract Regulations

1. All copy and advertisements are subject to the approval of the Convention Committee. Committee approval shall not relieve advertiser of its obligation to defend and indemnify as provide below.
2. All photos and graphics shall be submitted in PDF format, 300 DPI. Any ad which contains material other than text shall be submitted as “Camera Ready”.
3. All contracts, payments and materials must be received by the deadline of May 18th for guaranteed placement in the algorithm.
4. The advertiser agrees to protect, defend and indemnify AHEPA, its individual members and the publisher against any claim based on libelous statements unauthorized use of photographs or other material, or any other matter.