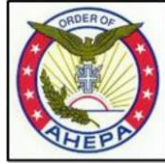


Host Convention City Application

Order of AHEPA

Citrus District



District Number Two

This form is hereby provided to all Chapters within the Citrus District, District Order of AHEPA Number Two, for the purpose of facilitating the District Convention in choosing a Convention City, which will conform to the minimum standards set forth herein:

Please note that the District Lodge has unanimously agreed that the District Convention shall consider no convention city site unless they have answered all the questions provided on this official form. This will eliminate any unfair and prejudicial practice toward any of the chapters bidding for the convention within our District.

This form must be attested by the President and secretary of the Chapter and should be accompanied by a check for the first installment of the amount of Two Hundred Dollars (\$200) in the event your chapter is unsuccessful said check will be refunded. The prevailing chapter must pay the balance of \$600 (six hundred) no later than thirty (30) days prior to the District Convention they will be hosting.

1. CHAPTER NAME AND NUMBER: _____

Location: _____

Does the Chapter have;

- Daughter of Penelope Chapter: Yes ___ No ___

- Sons of Pericles Chapter: Yes ___ No ___

- Maids of Athena Chapter: Yes ___ No ___

2. PROPOSED SITE OF THE CONVENTION;

- Name of Hotel and other venues: _____

- Location: _____

3. AVAILABILITY OF HOTEL FACILITIES (with ADA Compliance):

- Total number of rooms: _____

- Committed requirement by Hotel (How many rooms will the hotel set aside).

A block of rooms will be set aside: _____

- Types of rooms available (Description - doubles & suites) _____

- Proposed Room Rates: _____

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- Number of meeting rooms _____
- Availability and price for water or coffee: _____
- Availability and price for audio & visual equipment: _____

4. HOTEL FACILITIES:

- Eating Accommodations (Dining Room Available) _____
- Coffee Shops available (Hours open) _____
- Conference Rooms, Golf Courses, Swimming Pool & Spa, Gift Shops: _____

5. BANQUETS:

- Price of tickets to guest (min/max) _____
- Capacity: _____
- Entertainment (Greek and/or American Music): _____

6. ATHLETIC FACILITIES IN PROXIMITY OF HOTEL:

- Golf Links: _____
- Bowling: _____
- Tennis: _____
- Swimming Pools: _____
- Beach: _____

7. TRANSPORTATION:

- Available routes to & from Hotel: _____

8. CHURCH SERVICES:

- Name and Location: _____
- Proximity in relation to the Hotel: _____

Chapter President

Chapter Secretary

District Governor

Date

Please make checks payable to "AHEPA District 2" and mail to AHEPA D2 Treasurer and mail paperwork to District 2 Governor with USPS mailed receipt. Must be postmarked by **May 10th** or emailed the District Governor by **May 15th**.