

AHEPA District 2 ANNUAL Convention Chapter Report

The District 2 Chapter of the Year will be based on this report

- 1) State your Chapter Name, Number and City: _____
 - a) Current Number of Member: _____
 - b) New Members this past Year: _____
 - c) Number of Members passed away or moved away: _____

2) This past Year's Projects and Events List

Projects and Events	Project Type (enter N=National, D=District, L=Local)
a) Hellenism	
i)	
ii)	
iii)	
b) Education	
i)	
ii)	
iii)	
c) Philanthropy	d)
i)	
ii)	
iii)	
e) Civil Responsibility	f)
i)	
ii)	
iii)	

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3) Fundraising Money Raised for the year: _____

4) Fundraising money given out for the year: _____

5) Chapter Challenges and Successes

i) Challenges

(1) _____

(2) _____

(3) _____

ii) Successes

(1) _____

(2) _____

(3) _____

6) What is your regular meeting Scheduled (e. g. 2nd Tuesday of month):

7) When will your Chapter be ready to host a District Convention?

Please Send Completed Form to District Governor by May 18th